

**EASTERN LOCAL SCHOOL DISTRICT  
BOARD OF EDUCATION**

**Board Conference Room**

**September 18, 2018**

**7:00 P.M.**

**Agenda**

1. Call to order – roll call
2. Additions to agenda – approval of agenda
3. Approval of minutes and financial reports
4. Hearing of the public
5. CTC report
6. Legislative report
7. Principal reports
  - A. Mr. Garrett
    - A. FFA
    - B. FCCLA
8. Treasurer’s report
  - A. FY2019 Amended “Annual” Appropriations
9. Superintendent’s report
  - A. Request for financial support for FFA student competing at Nationals
  - B. Value Added Data
10. Field Trip Requests
  - A. EHS FFA - Farm Science Review - 9.20.2018 (paid for by FFA chapter)
  - B. EHS FFA - Georgetown HS - 4.5.19 - (paid for by FFA chapter)
  - C. EHS FFA - Hillsboro HS - 11.8.18 - (paid for by FFA chapter)
  - D. EHS FFA - Felicity HS - 11.13.18 - (paid for by FFA chapter)
  - E. EHS FFA - Peebles HS - 2.12.19 - (paid for by FFA chapter)
  - F. EHS FFA - Fairfield HS - 11.29.18 - (paid for by FFA chapter)
  - G. EHS FFA - Peebles HS - 11.16.18 or 11.20.18 - (paid for by FFA chapter)
  - H. EHS FFA - Georgetown HS - 4.9.19 - (paid for by FFA Chapter)
  - I. EHS FCCLA - Tolles Technical Center - 9.19.18 (paid for by FCCLA)
  - J. EHS FCCLA - Heartland Conference Center - 10.7-9.18 (paid for by FCCLA)
  - K. EHS Senior English Classes - Cincinnati Playhouse in the Park - 12.5.18 (paid for by students)
  - L. RES 3rd Grade - A & M Farms (Apple Orchard)/Grant School House - 10.20.18 - (paid for by RES PTO)
  - M. RES 4th Grade - Fort Ancient - 10.17.18 - (paid for by RES PTO)
11. Facility Use Request
  - A. Janie Percy - EMS Cafe/Gym, September 22, 2018, 1-6

***Executive Session***

***Consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or the investigation of charges or complaints against an employee or student.***

12. Recommended Approval of Classified Contracts
  - A. Ed Wise - SES Custodian

13. Adjourn

**This Board of Education meeting is being recorded.**

**Individuals wishing to address the Board of Education during agenda item number 5. "Hearing of the Public" will be limited to 5 minutes and must complete a form prior to the start of the meeting. (Please turn off all cell phones during the board meeting.)**