

**EASTERN LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION**

October 19, 2021

7:00 P.M.

Agenda

1. Call to Order – Roll Call
2. Additions to agenda – Approval of agenda
3. Approval of minutes and financial reports
4. Hearing of the Public
5. CTC Report
6. Legislative Report
7. Principals’ Reports
8. Treasurer’s Report
 - A. Appoint Treasurer as designee for public records training
 - B. Approve new policy DECA and an update to policy DJF-R (federal procurement)
 - C. Authorize 457 Plan to be added to “Plan with Ease” software / service
 - D. Declare transportation of Josiah and Lucas Alexander to Highland County Christian School to be Impractical
 - E. Letter of resignation
 - F. Authorize bidding for purchase of a new school bus
9. Superintendent’s Report
 - A. Celebrations
 - B. Recommend that we update Janitor’s and Cook’s fees to \$20/hour on building request forms

Executive Session

Consider the employment of personnel

10. Request for Field Trips
 - A. EHS FFA - Brown County Fair - October 15, 2021
 - B. EHS/EMS FFA - National FFA Convention, Indianapolis, IN - Oct 28-30, 2021
 - C. EHS/EMS FFA - Farm Science Review, London, OH - Sept 23, 2021
 - D. CCP IT - Nov. 1, 2021- Southern State Community College - Fayette Campus
 - E. EHS Student Council/NHS - Feb. 24 - Feb. 27, 2022 - Hyatt Regency O’Hare Chicago, 9300 W BrynMawr Ave., Rosemont, IL 60018
 - F. Eastern Local Cross Categorical Classrooms - American Legion Hall, Georgetown (United Way County Field Trip) - 10.28.21
11. Recommended approval of supplemental contracts
 - A. Aaron Woollard - EMS Girls Basketball
 - B. Amber Moler - EMS Girls Basketball Volunteer
 - C. John Boone - Boys Basketball Volunteer
 - D. Andy Dotson - EHS Boys/Girls Bowling Coach
 - E. Bob Rau - EHS Bowling Volunteer
12. Adjournment

