

**EASTERN LOCAL SCHOOL DISTRICT  
BOARD OF EDUCATION**

**Board Conference Room**

**March 19, 2019**

**7:00 P.M.**

**Agenda**

1. Call to order – roll call
2. Additions to agenda – approval of agenda
3. Approval of minutes and financial reports
4. Principal Report - Sardinia
5. Hearing of the public
6. CTC report
7. Legislative report
8. Treasurer’s report
  - A. Resolution accepting “Amounts and Rates”
  - B. Letters of resignation
  - C. Authorize EMS FFA activity program
  - D. Authorize public meeting for input concerning retire/rehire
  - E. Amended Appropriations
9. Superintendent’s report
  - A. Mr. Tom Durbin - NEOLA
  - B. 2019-20 Calendar
  - C. Revision of Kindergarten Entrance Age Policy (File: JEB) - 2nd Reading
10. Field Trip Requests
  - A. SES 4th Grade - Cincinnati Zoo - 5.10.2019
  - B. SES 5th Grade - Cincinnati Museum Center - 5.15.19
  - C. APES - Hillsboro Park - 3.28.19
  - D. APES - McIntyre Park - 4.30.19
  - E. Eastern FFA - Zanesville Stockyard - 3.8.19
  - F. Eastern Softball - Symmes Valley HS - 4.20-21.2019
  - G. 8th Grade Students - “Close to Home” Assisted Living Facility - Fridays
  - H. RES PreK - Cincinnati Zoo - 5.9.19
  - I. RES PreK - Cincinnati Zoo - 5.9.19
  - J. EHS Student Leadership Team - Western Brown HS/Brown Co Courthouse - 4.26.19
  - K. Eastern FCCLA - Ohio Expo Center - 4.24-26.19
  - L. RES 1st Grade - Cincinnati Children’s Museum - 4.18.19
  - M. SES 2nd Grade - Great American Ball Park - 4.26.19
  - N. SES First Grade - Cincinnati Children’s Theater - 5.1.19
  - O. SES PreK - Cincinnati Museum Center - 3.28.19
11. Facility Use Request
  - A. Still Waters Church - EMS Gym - 4.5-6.2019 (4:30-10:30 pm)
  - B. Julie Schaeffer - EMS Cafe/Gym - 4.28.19 & 6.23.19
  - C. EJAA - SES/RES gyms - 3.18.19-4.15.19

*Executive Session*

*Consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or the investigation of charges or complaints against an employee or student.*

12. Recommended Approval of Supplemental Contracts
  - A. Angie Bunn - EMS Boys and Girls Track - 50%
  - B. Ed Bunn - EMS Boys and Girls Track - 50%
  - C. Ashlie Webster - EMS Boys and Girls Track - Volunteer
  - D. Dara Howser - JV Softball
  - E. Tom Carney - Volunteer JV Softball Coach
  - F. Dave Mignerey - Volunteer Varsity Baseball Coach
  - G. Matthew Poettker - JV Baseball Coach
  - H. Brandon Koewler - Volunteer JV Baseball Coach
13. Adjourn

**This Board of Education meeting is being recorded.**

**Individuals wishing to address the Board of Education during agenda item number 4. "Hearing of the Public" will be limited to 5 minutes and must complete a form prior to the start of the meeting. (Please turn off all cell phones during the board meeting.)**