

**EASTERN LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION**

Board Conference Room

March 20, 2018

7:00 P.M.

Agenda

1. Call to order – roll call
2. Additions to agenda – approval of agenda
3. Approval of minutes and financial reports
4. Presentation by Bane-Welker to the Eastern FFA Chapter
5. Student Presentation - Eastern FFA
6. Hearing of the public
7. CTC report
8. Principal reports
9. Treasurer's report
 - A. Resolution Accepting Amounts and Rates
 - B. Letter of resignation - Marty Chadwell (Bus Driver)
10. Superintendent's report
 - A. Legislative Report
 - B. Celebrations
 - C. Recommending approval of the College Credit Plus Partnership Agreement with Franklin University and Urbana University
11. Field Trip Requests
 - A. FCCLA – Ohio Expo Center – April 25-27, 2018
 - B. 7th Grade - Cincinnati Zoo - May 4, 2018
 - C. EHS FFA - Farm Locations, Stockyards, Vets' Offices - April 2018 (date TBA)
 - D. Mrs. Spiller's Physics Class - King's Island - May 4, 2018
 - E. EHS Science - Rocky Fork Park, Hillsboro - March 27, 2018; April 24, 2018
 - F. Russellville 1st Grade - Newport Aquarium, Newport, KY - 4/20/18
12. Facilities Request
 - A. Janie Percy - EMS Cafe - Sunday, April 22, 2018
 - B. Sardinia Soccer - SES Gym - 5-8pm - 3/20/18-4/20/18

Executive Session

Consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or the investigation of charges or complaints against an employee or student; and specialized details of security arrangements.

13. Reduction in Force
 - A. 6th/7th/8th Grade Language Arts
14. Create a Grades 4-5 Language Arts and Math Position at Sardinia
15. Recommended Approval of Supplemental Contracts
 - A. Roy Kitchen - JV Softball Coach
 - B. Chris Tomlin - Volunteer JV Softball Coach

- C. Matthew Poettker - Volunteer JV Baseball Coach
- D. Jason Reynolds - Volunteer Assistant JV Softball Coach
- 16. Recommendation for EMS Lunchroom Cashier/Office Aide - Julie Schaeffer
- 17. Adjourn

This Board of Education meeting is being recorded.

Individuals wishing to address the Board of Education during agenda item number 5. "Hearing of the Public" will be limited to 5 minutes and must complete a form prior to the start of the meeting. (Please turn off all cell phones during the board meeting.)