

**EASTERN LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION**

Board Conference Room

April 10, 2018

7:00 P.M.

Agenda

1. Call to order – roll call
2. Additions to agenda – approval of agenda
3. Approval of minutes and financial reports
4. CTC report
 - A. Presentation - Mrs. Juillerat
 - B. Ag Satellite Proposal - Mr. Kratzer
5. Hearing of the public
6. Principal reports
7. Treasurer’s report
 - A. Bureau of Worker’s Compensation group rating renewal
 - B. Letter of resignation - Jennifer Grimes
8. Superintendent’s report
 - A. Legislative report
 - B. Request for senior class incentive
 - C. Class of 2018 candidates for graduation
9. Field Trip Requests
 - A. Russellville PreK - Cincinnati Zoo - 5.14.18
 - B. RES 4th Grade - Fort Ancient, Oregonia, OH - 4.27.18
10. Facilities Request
 - A. Brown County OSU Extension - EHS Life Skills Room - 5.11.18, 3-9:30pm

Executive Session

Consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or the investigation of charges or complaints against an employee or student; and specialized details of security arrangements.

11. Certified Contracts
 - A. Karla Hayslett - 1 Year
 - B. Amanda Miller - 1 Year
 - C. Ciera King - 1 Year
 - D. Heather Linville - 1 Year
 - E. Krista Bihl-Hayslip - 2 Year
 - F. Carole Davey - 2 Year
 - G. Lindsey Tolle - 2 Year
 - H. Susan Sweet - 2 Year
 - I Ronda Campbell - 3 Year

- J. Rebecca Jones - 3 Year
 - K. Donna Neu - 3 Year
 - L. Renee Savage - 3 Year
 - M. Whitney Shupert - 3 Year
 - N. Veronica Beucler - 5 Year
 - O. Brandi Michael - Continuing Contract
 - P. Jerod Jodrey - Continuing Contract
12. Classified Contracts
- A. Matthew Brown - 1 Year
 - B. Ryan Cole - 2 Year
 - C. Ryan Geddes - 2 Year
 - D. Lynn Green - 2 Year
 - E. Mitch Long - 2 Year
 - F. Trish Rhoten - 2 Year
 - G. Amanda Strotman - 2 Year
 - H. Tom Arthur - Continuing Contract
 - I. Dawn Sutton - Continuing Contract
13. Administrative Contracts
- A. Jordan Michael - 3 Year
 - B. Josh Michael - 3 Year
14. Transfers
- A. Ciera King - SES $\frac{4}{5}$ Math/Language Arts
15. Recommendation to establish cross-categorical unit at Russellville
16. Adjourn

This Board of Education meeting is being recorded.

Individuals wishing to address the Board of Education during agenda item number 5. "Hearing of the Public" will be limited to 5 minutes and must complete a form prior to the start of the meeting. (Please turn off all cell phones during the board meeting.)